



Clark County Air Pollution Control Hearing Board

Annotated Agenda

October 9, 2013 – 1:30 P.M.
Clark County Building Department
Presentation Room
4701 West Russell Road
Las Vegas, NV

Hearing Board Members **Daniel Sanders, Chair**
Karen Purves, Vice-Chair
Herbert Inhaber
Mark S. Ireland
George Foster, Jr., P.E.
Craig Schweisinger

Deputy District Attorney **Soomi Kim, Esq.**

Air Quality Staff **Gary Miller, Compliance & Enforcement Manager** 

NRS 241.020 requires that written notice of all meetings of the Clark County Air Pollution Control Hearing Board be given at least three working days before the meetings. The notice shall include the time, place, location and agenda of the meeting. BUT, a request for notice lapses six months after it is made. The Clark County Air Pollution Control Hearing Board informs each requester of this fact by this notation on this copy of the notice mailed to you.

- Items on the agenda may be taken out of order.
- The Air Pollution Control Hearing Board may combine two or more agenda items for consideration.
- The Air Pollution Control Hearing Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- To request a copy of the supporting materials for an agenda item, please contact Araceli Pruett at araceli.pruett@clarkcountynv.gov or (702) 455-3206. Supporting materials are available for inspection at the Clark County Department of Air Quality office located at 4701 West Russell Road, Las Vegas, NV 89118 or on our website at: http://www.clarkcountynv.gov/depts/AirQuality/Pages/Compliance_EnforcementNotices.aspx

ITEM	ACTION REQUESTED
I. CALL TO ORDER	1:32 P.M.
II. PUBLIC COMMENT No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda. Public comments may be considered on specific agenda items. Please clearly state your name and address for the record. Speaking time will be limited to five (5) minutes per person.	There were no public comments.
III. OATH OF OFFICE George Foster, Jr., P.E. (Engineer Member) (Term of Office – 8/6/13 – 8/5/16)	George Foster, Jr. took the Oath of Office.
IV. APPROVE MINUTES OF APRIL 11, 2013 MEETING	APPROVED.
V. MATTERS REQUIRING BOARD DISCUSSION/POSSIBLE ACTION	GRANT/DENY/TAKE OTHER APPROPRIATE ACTION
A. <u>CERTIFICATES OF EXEMPTION</u>	
1. EVERGREEN DISTRIBUTORS, INC. – Renewal of Certificate of Exemption for distributing and marketing low-pollinating olive trees for the next three (3) years. (Expiration: December 9, 2013)	1. Board granted 3-year renewal of Certificate of Exemption to December 9, 2016.
2. ORANGEWOOD NURSERY, LLC dba EASY PACE TREE FARM – Renewal of Certificate of Exemption for distributing and marketing low-pollinating olive trees for the next three (3) years. (Expiration: December 9, 2013)	2. Board granted 3-year renewal of Certificate of Exemption to December 9, 2016.
3. PONTO NURSERY, INC. – Renewal of Certificate of Exemption for distributing and marketing low-pollinating olive trees for the next three (3) years. (Expiration: December 9, 2013)	3. Board granted 3-year renewal of Certificate of Exemption to December 9, 2016.
4. VALLEY CREST TREE COMPANY – Renewal of Certificate of Exemption for distributing and marketing low-pollinating olive trees for the next three (3) years. (Expiration: February 10, 2014)	4. Board granted 3-year renewal of Certificate of Exemption to February 10, 2017.

ITEM	ACTION REQUESTED
VI. REPORT BY DAQ STAFF 1. Programmatic Update	Board was updated on regulatory developments concerning AQR §12 and the permitting status of Lhoist North America, Inc. (formerly Chemical Lime Company), Source: 00003.
VII. IDENTIFY EMERGING ISSUES TO BE DISCUSSED BY BOARD AT FUTURE MEETINGS	None identified.
VIII. PUBLIC COMMENT No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda. Public comments may be considered on specific agenda items. Please clearly state your name and address for the record. Speaking time will be limited to five (5) minutes per person.	There were no public comments.
IX. ADJOURNMENT	2:30 P.M.
The Presentation Room is accessible to individuals with disabilities. With twenty-four (24) hour advanced request, a sign language interpreter may be made available (telephone number TT/TDD: Nevada Relay toll-free (800) 326-6868) and assisted listening devices are available upon request.	
COPIES OF THIS AGENDA HAVE BEEN POSTED IN THE LOBBY AT THE FOLLOWING LOCATIONS: 1) LAS VEGAS CITY HALL; 400 Stewart Avenue, Las Vegas, NV; 2) HENDERSON CITY HALL, 240 Water Street, Henderson, NV; 3) NORTH LAS VEGAS CITY HALL, 2200 Civic Center Drive, North Las Vegas, NV; 4) BOULDER CITY, CITY HALL; 401 California Avenue, Boulder City, NV; 5) CITY OF MESQUITE, 10 E. Mesquite, Mesquite, NV; 6) and CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV.	